

thine. Were endy pe pistle to
Phryges. & bigynner pe plog on
pe pistle to Phryges.

If it is to seye. Whi poul
apostle i pis epistle. in writtege
kepyn not his vllage. Distynge
ge his name oz pe dignte of his
ordze. pis is pe cause p he wri
tge to hem. p were of caruon
hon. biled. wroot as pe apost
le of hevene me & not of ieris.
And he knowe ge her prude. & the
wige her owne humelnesse. nol
de not putte bifoze pe distert of
his office. & in lyk man also John
pe apostle for humelnesse in his
epistil. for pe same skile sette
not his name to foze. Als it seid
pe apostle sente pis epistle to
pe phryges witten in Phryges ti
ge. & after pe deep of poul pe a
postle. hys pe enangeliste made
it in greet speche. holdynge pe
vndir stoung. & pe ordze of it.
Here ilus plog o pis pistle lery pis

Ad pat apak. **C. p.**
En tyme by pfectis. i
many manes to our
faders. at pe laste in
pes dayes he hay spoke to us bi
pe sone. Whom he hay ordeyned
er of alle pigis. & by whom he
made pe worldis. which whie
also he is pe brytneesse of gloze.
& figm. of his substance. & lery
alle pigis bi word of his vertu.
he makyn purgaciou of synes.
& entry on pe rythale of pe ma
gette in hevenes. & so moche is
mard bete pan angelis. bi how
moche he hay en eritid amore dy
uers na. me bifoze he. for
to. which of pe angelis

seide god om tyme. p art my sone.
I hane gendrid pee to day. & eft
soone. I shal be to hy into a fader.
& he shal be to me into a sone. &
whie eftsoone he bryngyn yn pe
furte bigetii sone. into pe world.
he lery. & alle pe angelis of god wro
thlype hy. but he lery to angelis.
he p makyn his angelis spiritis.
& hile mynistis flakme of flet.
But to pe sone he lery. god yn tro
ne is into pe world of world. Agend
of eqypte is pe zerd of yn reu
me. pon hast louned ryttyngnes
le. & handest wickidnesse. pfor
pe god yn god. Anoyntide pee
wry oyle of ioye. more pa pife
louis. & pon lord i pe bigynnyng
foundedit pe erpe. & hevenes
bera. Wer. his of ym hondis. per
stulles. peritthe. but p sh
alt. parspity dwelle. & alle sh
len were elde as a clop. & p sh
lt change hem as a clop. & per sh
len be chaigid. but pon art pe
same pis. & yn zeeris shulen
not faple. but to which of pe an
gels seide god at om tyme. litte
on my rytthale. til i putte yn
enemys astool of yn feet. & lery
p per alle be not leryngge spri
tis. sent to leryen. for he pat
taken pe eritage of heeche.

For more. C. 7.
Plenteuoulyt bihouer
us to kepe vo pigis p we
han herd. let panetm. we
fleten atey. for if pe ilke
word p was leid bi angelis. we
mard sad. & ech brekyng of pe
lawe. & violence took ust re
tribucion of meete. how shu
len we allape. if we dispisen

so greet an heeche. which whane
it hadde takn bigynnyng to be teld
ont bi pe lord. of hem p herde. is
cofermyd into us. for god wruet
side to gidre by myrachis. & won
dus & greete mychels & dynerse.
tues. & departis of pe hooly go
ost bi his will. but not to angelis.
god leryte pe world p is to co
myge. of which we speke. but
su ma wruetillide in a place. & sei
de. What pig is man. p art my
desul of hy. oz mams sone. for pon
vstut. h. pon hast mard hi a lyl
lette pan angelis. p hast crowned
hi wry gloze & honour. & p hast oz
deyned hy on pe werkis of ym hon
dis. pon hast mard alle pigis leryte
vndir his feet. & in pat. p he enge
tite alle pigis to hy. he leste no pig
vnlugit to hy. but now we seen
not it alle pigis leryte to hy.
but we seen hy. p was mard altil
lette pan angelis. ihu for pe pass
on of deep. crowned wry gloze &
honour. p he ym grace of god
shulde tarte deep for alle me. for it
biledede hi for who alle pigis. & by
whom alle pigis were mard. which
hadde bryngt many sones into glo
ze. & was andour of pe heeche of
hem. p he hadde an ende by passioi
for he pat halewry. & per p ben hale
wid. ben alle of con. for which cau
se he is not shamed to clepe hem
bryperen leryge. I shal telle yn na
me to my bryperen. in pe mydel of
pe churche. I shal lerye pee. & eft
soone. I shal be tritnyge into hy.
& eftsoone. lo. I & my childe. wh
iche god zaf to me. pfoze for chl
dren conyned to flesh & blood.
& he also took part of pe same

p by deep he shulde destrye hym
p hadde lordshyp of deep. p is to
seye pe deuyl. & p he shulde dehy
ner he. p bi drede of dep bi all lery.
weren bound to leryage. & he
took neie angelis. but he took
pe seed of abrahim. wher fore he
onste to be leryed to bryperen by
alle pigis. p he shulde be mard
merciful. & leryful bishop to god.
p he shulde be merciful to pe
trepassis of pe peple. for i par
pig in which he sustide & was
temptid. he is myxy to helpe al
lo he pat ben teptid. **C. 11.**

For more. C. 11.
Verfore hooly bryperen. &
preneris of heuely cle
pyng. biholde ze pe apos
tle & pe bishop of our cofel
hon ihu. which is trewe to hy
pat made hi. as also moyses in
al pe hous of hy. but pis bishop
is had wrypi of more gloze pan
moyses. by as moche as he hay
more honour of pe hous p made
pe hous. for ech hous is mard of
su ma. he p made alle pigis of
noyt. is god. & moyses was tre
we in alle his hous. as a leryant
into wruetillig of vo pigis pat
were to be leid. but cit as a sone
in his hous. which hols we be.
if we holden sad trist & gloze
of hope into pe ende. wher fore
as pe hooly goost lery. to day if
ze hau herd his vois. nyle ze hard
ne zoure hertis. as in wryppig.
lyk pe day of teptaciou i desert.
wher zour faders teptiden me.
& preuede & syzen my werkis
fourty zeeris. wher fore I was
wry to pis genaciou. & I seide
enmore per erren i herte. for